

St. Anthony's Greek Orthodox Church

HOLY WEEK AND EASTER/PASCHA PROGRAM – APRIL 1–APRIL 8, 2007

<u>SATURDAY OF LAZARUS</u>	March 31	
Orthros/Divine Liturgy	9:00 a.m.	
Holy Communion		
Breakfast and making palm crosses.		
<u>PALM SUNDAY</u>	April 1	
Orthros	9:00 a.m.	
Divine Liturgy	10:00 a.m.	
AHEPA Annual Fish Luncheon		
Nymphios Service	7:00 p.m.	
<u>HOLY MONDAY</u>	April 2	
Nymphios Service	7:00 p.m.	
<u>HOLY TUESDAY</u>	April 3	
Nymphios Service	7:00 p.m.	
<u>HOLY WEDNESDAY</u>	April 4	
Sacrament of Holy Unction	6:00 p.m.	
<u>HOLY THURSDAY</u>	April 5	
Liturgy of St. Basil	8:00 a.m.	
The Service of Holy Passion	7:00 p.m.	
<u>GOOD FRIDAY</u>	April 6	
The Great Royal Hours	10:00 a.m.	
Apokathelosis	3:00 p.m.	
Lamentations (Epitaphios Threnos)	7:00 p.m.	
<u>HOLY SATURDAY</u>	April 7	
Liturgy of St. Basil	9:00 a.m.	
THE RESURRECTION SERVICE	11:30 p.m.	
ANASTASIS	MIDNIGHT	
Divine Liturgy of St. John Chrysostom		
Mageiritsa Dinner follows. All faithful are cordially invited to partake.		
<u>PASCHA/EASTER SUNDAY</u>	April 8	
The AGAPI Service	11:00 a.m.	

ΠΡΟΓΡΑΜΜΑ ΜΕΓΑΛΗΣ ΕΒΔΟΜΑΔΟΣ ΚΑΙ ΠΑΣΧΑ

ΑΠΡΙΛΙΟΣ 1 – ΑΠΡΙΛΙΟΣ 8, 2007

<u>ΣΑΒΒΑΤΟΝ ΤΟΥ ΛΑΖΑΡΟΥ</u>	31 Μάρτιο	
Θεία Λειτουργία		9:00 π.μ.
Θά άκουλουθήση πρόγευμα διά τα παιδιά μας καί όλους τους πιστούς.		
<u>ΚΥΡΙΑΚΗ ΤΩΝ ΒΑΪΩΝ</u>	1 Άπριλίου	
Όρθρος		9:00 π.μ.
Θεία Λειτουργία		10:00 π.μ.
ΑΗΕΡΑ – Έτήσιον γεύμα		
Άκολουθία τού Νυμφίου		7:00 μ.μ.
<u>ΜΕΓΑΛΗ ΔΕΥΤΕΡΑ</u>	2 Άπριλίου	
Άκολουθία του Νυμφίου		7:00 μ.μ.
<u>ΜΕΓΑΛΗ ΤΡΙΤΗ</u>	3 Άπριλίου	
Άκολουθία του Νυμφίου		7:00 μ.μ.
<u>ΜΕΓΑΛΗ ΤΕΤΑΡΤΗ</u>	4 Άπριλίου	
Το Μυστήριον του Ιερού Ευχελαίου		6:00 μ.μ.
<u>ΜΑΓΑΛΗ ΠΕΜΠΤΗ</u>	5 Άπριλίου	
Λειτουργία Μεγάλου Βασιλείου		8:00 π.μ.
Άκολουθία των Παθών		7:00 μ.μ.
<u>ΜΕΓΑΛΗ ΠΑΡΑΣΚΕΥΗ</u>	6 Άπριλίου	
Αί Βασιλικαί Ωραι		10:00 π.μ.
Άποκαθήλωσις		3:00 μ.μ.
Ο Έπιτάφιος Θρήνος		7:00 μ.μ.
<u>ΜΕΓΑ ΣΑΒΒΑΤΟΝ</u>	7 Άπριλίου	
Λειτουργία Μεγάλου Βασιλείου		9:00 π.μ.
Άκολουθία της Άναστάσεως		11:30 μ.μ.
ΑΝΑΣΤΑΣΙΣ		ΜΕΣΟΝΥΚΤΙΟΝ
Θεία Λειτουργία του ‘Ιερού Χρυσοστόμου		
Μαγειρίτσα θ’ άκολουθήση		
<u>ΚΥΡΙΑΚΗ ΤΟΥ ΠΑΣΧΑ</u>	8 Άπριλίου	
Έσπερινός τής Άγάπης		11:00 π.μ.

**The Catechetical Paschal Homily of our Father
Among The Saints St. John Chrysostom**

If there are devout and God-loving people here, let them enjoy this beautiful, radiant festival. If there are prudent servants, enter joyously into the Lord's joy. Whoever may be spent from fasting, enjoy now your reward. Whoever has toiled from the first hour, receive today your just settlement. If any came after the third hour, celebrate gratefully. If any of you arrived after the sixth, have no misgivings, you have lost nothing. If some have been as late as the ninth, come forward, do not be at a loss. If any of you have arrived only at the eleventh hour, do not be dismayed for being late.

The Master is gracious: He accepts the last even as the first; He gives rest to those of the eleventh as well as to those who have labored from the first; He is lenient with the last while looking after the first; to the one He gives, to the other He gives freely; He accepts the labors and welcomes the effort; honors the deed, but commends the intent. So, all of you, enter into the joy of our Lord: first and second, share the bounty. Rich and poor alike, celebrate together. Sober or heedless, honor the day. Those who fasted and those who did not, rejoice today. The table is full, everyone fare sumptuously. The calf is fattened; no one go away hungry. Everyone, savor the banquet of faith; relish the riches of His goodness.

No one need lament poverty, for the kingdom is seen as universal. No one need grieve over sins; forgiveness has dawned from the tomb. No one need fear death; the Savior's death has freed us from it. While its captive He stifled it. He despoiled Hades as He descended into it; it was angered when it tasted His flesh. Foreseeing this, Isaiah proclaimed: "Hades," he said. "was angered when he met You below." It was angered because it was abolished. It was angered because it was mocked. It was angered because it was slain. It was angered because it was shackled. It received a body and encountered God. It took earth and came face to face with heaven. It took what it saw and fell by what it could not see. Death, where is your sting? Hades, where is your victory? Christ is risen and you are overthrown. Christ is risen and demons have fallen. Christ is risen and not one dead remains in the tomb. For Christ, having risen from the dead, has become the first fruits of those that slept. To Him be the glory and the dominion, forever. Amen.

Fr. Peter and Pres. Aida Stratos, Steven N. Pappas, President and the Parish Council members, Ladies Philoptochos Society, the Church staff, our Chanters, Altar Boys, GOYA, Sunday and Greek Schools, Moms n' Tots, Greek Folk Dance Groups, community organizations express to you and your families warmest wishes for a joyful Pascha and thank you for your generosity, love and continuing support.